SHIPMENT #694 STATE DOCUMENTS PROGRAM

MISSOURI STATE LIBRARY

DATE: February 26, 2002 P.O. BOX 387

JEFFERSON CITY, MO 65102

PAGE 1 of 6 573-751-3075

CODE	TITLE	CLASSIFICATION
AG-2	DEPARTMENT OF AGRICULTURE Weekly market summary; vol. 22, no. 6.	
	February 8, 2002	AG 15:22/6
AG-2	Weekly market summary; vol. 22, no. 7. February 15, 2002	AG 15:22/7
AG-1	Missouri Agricultural Statistics Office Missouri crop & livestock reporter; CLR-02-02, 4 p. February 8, 2002	AG.St 7:2002/2/8
ATG-2	ATTORNEY GENERAL Division of Consumer Protection Protecting victims of domestic violence,	
	20 p. Revised September 2001 (http://www.moago.org/ domesticviolence2001.pdf) NOTE: For additional copies, contact the office, Supreme Court Building, 207 W. High St, P.O. Box 899, Jefferson City, MO 65102-0899, phone 573/751-3321 or call the Consumer Protection Hotline at 800/392-8222.	ATG.Co 8:P 94
ATG-2	Missouri student consumer fraud guide, 32 p. December 2001 (http://www.moago.org/ studentguide2001.pdf) NOTE: For additional copies of the guide, contact the office, Supreme Court Building, 207 W. High St., P.O. Box 899, Jefferson City, MO 65102-0899, phone 573/751-3321 or call the Consumer Protection Hotline at 800/392-8222.	ATG.Co 8:St 9

SHIPMENT #694 STATE DOCUMENTS PROGRAM

MISSOURI STATE LIBRARY

DATE: February 26, 2002 P.O. BOX 387

JEFFERSON CITY, MO 65102

PAGE 2 of 6 573-751-3075

CODE	TITLE	CLASSIFICATION
AUD-1	AUDITOR Office of Administration, Division of Purchasing and Materials Management, State Agency For Surplus Property, 18 p. February 11, 2002 (http://www.auditor.state.mo.us/press/2002-11.htm)	AUD 11:2002-11
AUD-1	Audit of Missouri Vocational Enterprises, 27 p. February 13, 2002 (http://www.auditor.state.mo.us/press/2002-13.htm)	AUD 11:2002-13
AUD-1	<pre>H. Roe Bartle Hall, 23 p. February 21, 2002 (http://www.auditor.state.mo.us/press/ 2002-15.htm)</pre>	AUD 11:2002-15
CON-1	<pre>DEPARTMENT OF CONSERVATION Datelineall outdoors, vp. Weekly February 8, 2002 (http://www.conservation.state.mo.us/ news/out/index.shtml)</pre>	CON 7:2002/2/8
CON-1	Datelineall outdoors, vp. Weekly February 15, 2002	CON 7:2002/2/15
CON-1	Datelineall outdoors, vp. Weekly February 22, 2002	CON 7:2002/2/22
	DEPARTMENT OF ECONOMIC DEVELOPMENT	
ECON-3	Division of Finance Bulletin. Weekly February 8, 2002 (http://www.ecodev.state.mo.us/finance/ publications.htm)	ECON.Fin 7:2002/ 2/8
ECON-3	Bulletin. Weekly February 15, 2002 (http://www.ecodev.state.mo.us/finance/publications.htm)	ECON.Fin 7:2002/ 2/15

SHIPMENT #694 STATE DOCUMENTS PROGRAM

MISSOURI STATE LIBRARY

DATE: February 26, 2002 P.O. BOX 387

JEFFERSON CITY, MO 65102

PAGE 3 of 6 573-751-3075

CODE	TITLE	CLASSIFICATION
ECON-8	DEPARTMENT OF ECONOMIC DEVELOPMENT cont. Division of Tourism You may cross the state boundary, but you never truly leave, Poster. [2002] NOTE: This poster has been shipped under separate cover.	ECON.To 2:Y 8
GA-2	GENERAL ASSEMBLY Legislative Research Committee Oversight Division Report of certain debt of the State of Missouri and certain non-state debt, FY 2001, 30 p. January 2002	GA.Leg/Ov 8:2000- 2001
GA-2	Program evaluation: Community initiatives, vp. January 30, 2002	GA.Leg/Ov 11:C 73/4
GA-2	Program evaluation: Department of Mental Health Central Office, vp. January 30, 2002	GA.Leg/Ov 11:M 52/4
CORE	DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS Annual Report, 2001, 36 p. 2001 (http://www.dolir.state.mo.us/ 2001annualreport.ai.pdf) NOTE: This publication can be purchased from the department, 421 East Dunklin Street, P.O. Box 59, Jefferson City, MO 65104, for a cost of \$14.50, telephone 573/751-3194.	LI 1:2001

SHIPMENT #694 STATE DOCUMENTS PROGRAM

MISSOURI STATE LIBRARY

DATE: February 26, 2002 P.O. BOX 387

JEFFERSON CITY, MO 65102

PAGE 4 of 6 573-751-3075

CODE	TITLE	CLASSIFICATION
	DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS cont.	
LI-1	<u>Division of Employment Security</u> Information for workers, 30 p. Revised January 2002	LI.Em 8:170/2002/1
	Division of Workers' Compensation Fraud and Noncompliance Unit	
CORE	Annual Report, 2001, 13 p. Annual [2001] (http://www.dolir.state.mo.us/wc/forms/ 2001_Report.pdf) NOTE: The cost per booklet is \$5.50 and should be sent to: Depart- ment of Labor and Industrial Relations, Attn. Financial Management, P.O. Box 59, Jefferson City, MO 65104.	LI.Wo/Fr 1:2001
MH-1	DEPARTMENT OF MENTAL HEALTH Division of Alcohol and Drug Abuse Status report on Missouri's alcohol and drug abuse problems, eighth edition, 347 p. January 2002	MH.Alc 2:St 1/2002
MH-2	NWMPRC Show-me-too, 6 p. February 14, 2002	MH.StJ 11:2002/2/14
MH-2	Show-me-too, 5 p. February 21, 2002	MH.StJ 11:2002/2/21
	<u>DEPARTMENT OF NATURAL RESOURCES</u> Division of State Parks	
NR-4	Governors' cemeteries, 10 x 22 cm. card. January 2002	NR.Pa 2:G 74/2002
NR-4	Gov. Daniel Dunklin's Grave State Historic Site: The Father of Public Schools, 1 leaf. Missouri State Parks. January 2002	NR.Pa 2:G 74/2/ 2002-2

SHIPMENT #694 STATE DOCUMENTS PROGRAM

MISSOURI STATE LIBRARY

DATE: February 26, 2002 P.O. BOX 387

JEFFERSON CITY, MO 65102

PAGE 5 of 6 573-751-3075

CODE	TITLE	CLASSIFICATION
	DEPARTMENT OF NATURAL RESOURCES cont.	
NR-4	Division of State Parks Jewell Cemetery State Historic Site: George Jewell's famed family, 1 leaf. Missouri State Parks. January 2002	NR.Pa 2:J 54/2002-2
NR-4	Missourians improving their state parks, Folder. [2002]	NR.Pa 2:M 69/11
NR-4	Route 66 State Park, 10 x 22 cm. card. January 2002	NR.Pa 2:R 75/2002
NR-4	Route 66 State Park: Down the "Mother Road", 1 leaf. Missouri State Parks. January 2002	NR.Pa 2:R 75/2002-2
NR-4	Sappington Cemetery State Historic Site: Saline County's elite, 1 leaf. Missouri State Parks. January 2002	NR.Pa 2:Sa 6/2002-2
NR-4	Route 66 State Park, Map. [2002]	NR.Pa 3:R 75/2002
CORE	SECRETARY OF STATE General Assembly Roster, 2002, 42 p. 2002	SS 4:G 28/2002
CORE	Administrative Rules Division Missouri register; vol. 27, no. 4. February 15, 2002 (http://mosl.sos.state.mo.us/moreg/ moreg.htm) NOTE: This issue is not included in this shipment but has been mailed direct by the Dept.	SS.Ad 10:27/4
SS-2	<pre>State Library Newsline; vol. 7, no. 1, 16 p. January 2002</pre>	SS.Li 12:7/1

SHIPMENT #694 STATE DOCUMENTS PROGRAM

MISSOURI STATE LIBRARY

DATE: February 26, 2002 P.O. BOX 387

JEFFERSON CITY, MO 65102

PAGE 6 of 6 573-751-3075

CODE TITLE CLASSIFICATION

SECRETARY OF STATE cont.

State Library

SS-2 Info-to-go. January 2002

SS.Li 15:2002/1

TRAN 2:C 58

(http://mosl.sos.state.mo.us/lib-ser/
libref/infotogo/2002/info0201.html)

NOTE: This publication is only

available on the web. State of Missouri employees and many public libraries may have 'hot links' to *full* text of the

journal articles.

DEPARTMENT OF TRANSPORTATION

TRAN-1 Clearing the way: A guide to MoDOT's

snow-removal practices. [2002]